



National Engineers Week 2012 Banquet

Presented by members of Mid-Hudson Technical Societies

Tuesday evening, February 28, 2012

Check-in & cash bar at 5:00 pm. Program/Dinner at 6:00 pm. Adjourn by 9:00 pm.
Anthony's Pier 9, 2975 Route 9W, New Windsor, NY

Topic:

Green Engineering: Smart Residential Design and Construction

Featuring Guest Speakers:

- Colonel Fred Meyer, PhD, PE (Dept of Civil & Mechanical Engineering, West Point, NY)
- David Byrne (Hudson Valley Clean Energy, Rhinebeck, NY)
- Anthony Aebi (Greenhill Contracting, New Paltz, NY)
- Jamie Copeland, AIA (Hudson Design, Garrison, NY)

You are invited to join us for a dinner banquet with four guest speakers who will discuss the incorporation of energy efficient design characteristics and clean energy systems into residential construction with the goal of net zero energy use. The speakers will provide perspectives from the point of view of the owner, architect, contractor and clean energy system provider to demonstrate the unique relationship necessary for successful project completion. The speakers will provide details on the economics of achieving net zero, the commercially available building systems that promote energy efficiency, the smart design practices that allow a structure to work with and have the least impact on the environment, and the clean energy systems that enable a residence to be a net zero energy structure. Residences from the local area will be showcased as examples throughout the presentation.

[1.5 PDH](#)

Admission is by prepaid reservation only and is due by Friday, February 24, 2012.

Cost is \$30 per professional, guest or parent and \$15 per student.

Please send the bottom of this page along with a **check payable to ASCE-Mid Hudson** to:

Tammy Nosek, Tectonic Engineering, 1279 Route 300, Newburgh, NY 12550

For more information please contact (845) 522-5528 or via e-mail at tlrossie@tectonicengineering.com.

For information about National Engineers Week: www.eweek.org.

In case of inclement weather on the night of the program, contact Anthony's Pier 9, (845) 565-3390.

Name: _____ Phone Number: _____ NY PE License #: _____

Email Address: _____ Affiliation (Company/School/Society): _____

Menu choices: ___ Chicken Marsala, ___ Delmonico Steak, ___ Sole Francaise Dietary restrictions? _____

Number of professionals/guests ___ x \$30 + Number of students ___ x \$15 = \$___ enclosed.