



## 2015 Engineer Dinner and Reception Registration Form

U.S. Military Academy at West Point, Eisenhower Hall

Welcoming Cadets – 6:00pm, Dinner – 6:45pm

Friday March 6, 2015

Honoring the U.S. Military Academy Class of 2015 Entering the Army Engineer Regiment

Hosted by The Society of American Military Engineers and The Army Engineer Association

Firm/Individual: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Contact Person/Title: \_\_\_\_\_ Email: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Early Registration Deadline: **February 18, 2015**

Late Registration Deadline: **February 25, 2015**

Please complete form and return to Tiffany Griffis by email [Tiffany.Griffis@jacobs.com](mailto:Tiffany.Griffis@jacobs.com).

Faculty and cadets may complete the form and return it to CPT Benjamin Shean at West Point.

### **Payment:**

Please make checks payable to “**New York City Post, SAME**” and mail with registration form to Caitlin Grant at:

Caitlin Grant  
309 E. 49<sup>th</sup> Street, 5<sup>th</sup> Floor  
New York, NY 10128

Faculty, Cadets and Military Personnel may send registration form and payment to CPT Benjamin Shean at West Point:

CPT Benjamin G. Shean, P.E.  
US Army Corps of Engineers  
667A Ruger Rd, 3<sup>rd</sup> Floor  
West Point, NY 10997

For additional information, please contact Tiffany Griffis (347) 281-2419.

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|----------------------|---|--|
| _____ <b>\$1,600</b> | Platinum Sponsorship  | <i>(4 Tickets to Event, Logo Hyperlinked on Website, Logo in Dinner Program)</i> |
| _____ <b>\$1,100</b> | Gold Sponsorship  | <i>(3 Tickets to Event, Logo Hyperlinked on Website, Logo in Dinner Program)</i> |
| _____ <b>\$600</b>   | Silver Sponsorship  | <i>(2 Ticket to Event, Logo Hyperlinked on Website, Logo in Dinner Program)</i>  |
| _____ <b>\$300</b>   | Bronze Sponsorship  | <i>(1 Ticket to Event, Logo Hyperlinked on Website, Logo in Dinner Program)</i>  |
| _____ <b>\$200</b>   | Individual Sponsorship  | <i>(1 Ticket to Event, Name on Website, Name in Dinner Program)</i>              |
| _____ <b>\$100</b>   | Additional Sponsor Tickets  |  |
| _____ <b>\$45</b>    | West Point Faculty & Military Personnel                                     |  |
| _____ <b>\$15</b>    | Cadet Guests  |  |
| _____ <b>\$0</b>     | 2015 U.S. Military Academy Class Cadets                                     |  |
| _____ <b>\$</b>      | Donations (Wish to donate to the 2015 Engineer Dinner but unable to attend) |  |

Attendee’s List (Deadline to Submit Final Attendee’s List is March 2, 2015)



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Please add additional sheets as needed and email to Tiffany Griffis at the email above.

1. Mr. / Mrs. / Ms. \_\_\_\_\_
2. Mr. / Mrs. / Ms. \_\_\_\_\_
3. Mr. / Mrs. / Ms. \_\_\_\_\_
4. Mr. / Mrs. / Ms. \_\_\_\_\_